



# Poster Session Submission Form

2022 Nebraska Speech-Language-Hearing Association  
Fall Convention

October 14, 2022 | 12:00 – 1:30 PM

Nebraska Innovation Campus Conference Center, Lincoln, Nebraska

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

**Presentation Description:**

**Learning Objectives – Participants will be able to:**

**Bio (describe your qualifications, degree(s) and where earned, and your professional experience):**

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### Financial Disclosure Statement (see example below):

### Non-Financial Disclosure Statement (see example below):

*Example 1:* Dr. Susie is employed by ABC Town National Research Hospital, received a research grant from the National Institutes of Hearing, serves on the Phonak Pediatric Advisory Board and receives a consulting fee. She has no non-financial relationships to disclose.

*Example 2:* Dr. Smith is employed by Wild E. Coyote Medical College, New Jersey Hospital. He receives a consulting fee from ABC Institute and serves on the board. He has no non-financial relationships to disclose

### Area of Emphasis for the Session (please mark which of the following audiences you would be addressing):

- |  |  |
|--|--|
| <input type="checkbox"/> Clinical (Speech-Language Pathologists) | <input type="checkbox"/> Audiologists                      |
| <input type="checkbox"/> Schools (Speech-Language Pathologists)  | <input type="checkbox"/> Students Only                     |
|  | <input type="checkbox"/> General Session for All Audiences |

### Instructional Level (please mark one of the following levels):

- |                                       |                                   |
|---------------------------------------|-----------------------------------|
| <input type="checkbox"/> Introductory | <input type="checkbox"/> Advanced |
| <input type="checkbox"/> Intermediate | <input type="checkbox"/> Various  |

**NSLHA encourages you to ask yourself the following questions to help apply some of the basic tenets of evidence-based practice to the material presented in sessions. Poster presenters are not required at this time to specifically address the questions in their session proposal; however, they should be prepared to field questions from the audience.**

1. To what patient populations and under what circumstances might this be relevant?
2. How do you measure results or outcomes?
3. Do you acknowledge any drawbacks/limitation to what you are recommending?
4. Do you have any bias or conflicts of interest? Do you have anything to gain from this presentation?
5. Is scientific evidence provided to support what the presenter is saying?

**Send this form by July 1, 2022 to:**

Connie Schroeder

Email: [cschroeder@capitolmg.com](mailto:cschroeder@capitolmg.com)

Mail to: NSLHA, 8700 Executive Woods Dr., Suite 400, Lincoln, NE 68512-9612

Poster session submissions will be included in the 2022 Fall Convention Registration Brochure and sent to ASHA for Continuing Education (CE) approval.